



Epping Forest & Commons Committee

Date: MONDAY, 11 SEPTEMBER 2017

Time: 11.30 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Philip Woodhouse (Chairman)
Peter Bennett
Alderman Sir Roger Gifford
Caroline Haines
Gregory Lawrence
Alderman Gregory Jones QC
Sylvia Moys
Barbara Newman
Graeme Smith (Deputy Chairman)
Jeremy Simons
Oliver Sells QC (Ex-Officio Member)

For consideration of Business Relating to Epping Forest Only

Verderer Peter Adams
Verderer Michael Chapman DL
Verderer Richard Morris
Verderer Dr. Joanna Thomas

Enquiries: **Natasha Dogra**
Natasha.Dogra@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm

John Barradell
Town Clerk and Chief Executive

AGENDA

Agenda

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes of the previous meeting.

For Decision
(Pages 1 - 8)

Epping Forest

4. **SUPERINTENDENT'S UPDATE**
Report of the Superintendent of Epping Forest.

For Information
(Pages 9 - 24)
5. **WANSTEAD PARK BRIEFING NOTE**
Report of the Director of Open Spaces.

For Decision
(Pages 25 - 30)
6. **REVIEW OF RAMORUM DISEASE CONTROL IN EPPING FOREST**
Report of the Director of Open Spaces.

For Decision
(Pages 31 - 44)
7. **EPPING FOREST WORK PROGRAMME OUT-TURN REPORT 2016/17**
Report of the Director of Open Spaces.

For Information
(Pages 45 - 52)

Burnham Beeches & The Commons

8. **SUPERINTENDENT'S UPDATE**
Report of the Superintendent of Burnham Beeches & the Commons.

For Information
(Pages 53 - 60)
9. **PUBLIC SPACES PROTECTION ORDERS AT BURNHAM BEECHES**
Report of the Director of Open Spaces.

For Decision
(Pages 61 - 88)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

Part 2 - Non-Public Agenda

12. **EXCLUSION OF THE PUBLIC**
MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision
13. **NON-PUBLIC MINUTES**
To agree the minutes of the previous meeting.

For Decision
(Pages 89 - 92)
14. **UPSHIRE MILLENNIUM FIELD, WARLIES PARK - EASY-ACCESS PATH
REMOVAL OBLIGATION**
Report of the Director of Open Spaces.

For Decision
(Pages 93 - 96)
15. **THE ELMS / COPPINS, LOUGHTON LANE, THEYDON BOIS VARIATION TO
AGREEMENT FOR EASEMENT - FOREST ACCESS CROSSOVERS**
Report of the City Surveyor (Michael Radcliffe).

For Decision
(Pages 97 - 100)
16. **KNOLL HOUSE, BURY ROAD, SEWARDSTONEBURY - ACCESS RIGHTS**
Report of the City Surveyor.

For Decision
(Pages 101 - 108)
17. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE
COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**